



From the Desk  
of the Agent

## Happy 2012 Warren County 4-H!

In 2010-2011 the Warren County 4-H club program maintained **25 clubs** and a 4-H membership of **222 youth**, up from the previous year of 202 registered 4-H members in 19 organized 4-H clubs. 4-H project work includes Seeing Eye dogs, horses, poultry, rabbits, cavies, dairy cattle, goat, sheep, beef, swine, arts and crafts, sewing, needlework, photography, model horse, horticulture, and leadership. 12 new 4-H club leaders were trained and five clubs started during the year.

We are growing!



**January 28, 2012 @ 12 noon**

Come join us for a presentation to Tractor Supply in Blairstown at 12 noon to show them our appreciation for being only 1 of 2 Tractor Supply Stores in NJ to reach its goal for the Paper Clover donations for the Fall of 2011. Their hard work raised over \$600 for Warren 4-H, NJ 4-H and National 4-H! Warren County will see over \$400 of that money from their efforts. This is how the Leaders Association was able to purchase the T-Shirts for 4-Hers at the fair.

There will be a certificate presented to store manager, Karen Preziosa and many photos for the newspapers! Please let Alayne Torretta [Torretta@rce.rutgers.edu](mailto:Torretta@rce.rutgers.edu) know if your club will be attending!

## Council of Presidents

The next Council of Presidents meeting/training is Saturday, Feb 4 from 10 – 1pm. If you are elected as an officer in your club and are in grades 4-13, this meeting is for YOU! The Council is the voice of the youth of 4-H!! Come have some fun, learn about Parliamentary Procedure, and share with others what your club is doing! One of the leadership roles the Council has taken on is meeting the 4-H community service requirement for Member in Good Standing Status.

The Council meets 4 times per year:

- Feb 4, 2012
- April 21, 2012
- July 7, 2012
- October 13, 2012



Note: Council members, please bring your completed surveys handed out in October to the February meeting. For another survey or to R.S.V.P. contact to Alayne Torretta [Torretta@rce.rutgers.edu](mailto:Torretta@rce.rutgers.edu)

We  
want  
you!

# Reminders

Attn:  
4-H  
Leaders

## The Next 4-H Leaders Association Meeting

February 1, 2012 at 7:30 p.m. at the 4-H Office

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*If you prefer a hard copy mailed to your address, please call the office and confirm your updated contact information so we can send you a paper copy. We will only send paper copies to those families that contact us. We hope that 4-H families take advantage of the Grapevine online and help us save the environment.*

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Going to Rutgers????

Going to miss 4-H????

No Need! You can join the Collegiate 4-H Club!

They do much to support 4-H in NJ

Contact Macy Compton Phone: 732-932-5000 x598

Fax: 732-932-7541 [mcompton@rce.rutgers.edu](mailto:mcompton@rce.rutgers.edu)

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Our Mission

The Rutgers Cooperative Research and Extension 4-H Youth Development program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.



This mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults

Family Grapevine  
Bi-Monthly Newsletter  
Rutgers Cooperative Extension  
165 County Route 519 South  
Belvidere, NJ 07823  
(908) 475-6502  
[www.warren4-h.org](http://www.warren4-h.org)

A handwritten signature in black ink that reads "Alayne J. Torretta".

Alayne J. Torretta, County 4-H Agent  
Ruth Riedel, 4-H Program Assistant  
Alex Zolla, 4-H Secretary

# 4-H PUBLIC PRESENTATION GUIDE – 2012

## ? What is a Public Presentation

A talk given to a group is a presentation. Practice giving talks at your club meeting. Presentations give you the opportunity to tell others about something you know.

## ? Time Limit for a Presentation

Cloverbud members have no time limit, but 1-5 minutes is good. First time presenters may be 3-5 minutes; experienced presenters 5-8 minutes; 8<sup>th</sup> graders and up who want to qualify for a state presentation must be 8-15 minutes. Time limits will be enforced! **No presentation may be more than 15 minutes.**

## ? A Public Presentation Hostess

This is someone who will help things run smoothly during the presentations. They welcome the judges, introduce each participant, collect the score sheets when judges are finished and average the scores. When all presentations are complete and scoring is done, they present the original score sheet to participants along with their ribbons. If you would like to be a hostess, mark the box on your registration form.

## ? When are 2012 Presentations

This year's Presentation dates are **Thursday, March 1; and Wednesday, March 7.** Sessions will be 6:00 -7:30 pm and 7:30 – 9:00 pm each night.

## ? The Night of Public Presentations

When you arrive, check in and get your room assignment. In that room you and other 4-H'ers will give your presentations to the families present. Please plan to stay through all presentations in your room and applaud all efforts! At the end of the speeches, the judges will score your presentation and you will receive a judging sheet and a ribbon.

## ? How Do I Get Started?

*Pick a topic.*

When choosing a topic for presentation, start with something easy that you know. Keep an open mind. There are many topics you can choose from. Consider a variety of areas and topics. Your 4-H project? A hobby? A sport? Your favorite music group?

*Gather your information*

*Organize your information*

### ► The Introduction

Introduce yourself and tell what you are going to do. Tell why the audience would be interested.

### ► The Body of the Presentation:

“Show & Tell” what you are doing so the audience may learn. Give accurate and complete information. Use charts or pictures, but don't turn away from the audience. Be sure your charts or pictures are large enough to be seen by the audience.

### ► The Summary

Emphasize the main points. Tell the source of information. Ask, “Are there any questions?”

## Need more information:

Call the 4-H Staff 908-475-6502  
Or email: [Riedel@njaes.rutgers.edu](mailto:Riedel@njaes.rutgers.edu)

## ? Who Should Give a Presentation

We encourage all 4-H members, including Cloverbuds (grades K-3) to participate. Presentations are part of the “member in good standing” criteria. They are also a necessary component to compete in State 4-H Events later in the year. It is best to do a March Presentation if you plan to attend a State 4-H event.

## Team Presentations

A team of two or more 4-H’ers may give a presentation. Complete an entry form with the names of all team members. You’ll be scored as a team. For **State 4-H Equine Presentations**, the team can only consist of two members and the topic must be horse related. Scoring tops at the State Equine Presentations qualifies the team for National Round Up in Kentucky.

## ? How Do I Register

Fill out the enclosed registration form and return it to the 4-H Office, phone 475-6502, or email to [4-H@co.warren.nj.us](mailto:4-H@co.warren.nj.us). Deadline is Thursday, February 16th.



## State 4-H Public Presentations

State 4-H Public Presentations are held in June. The event is held in New Brunswick, Cook College. To be eligible, you must be in grades 8<sup>th</sup> – 13<sup>th</sup>, receive an excellent score at the county level and have been a registered 4-H member by January 1, 2012. Judges comments will be helpful to improve your speech for the state event. If you are eligible, information will be sent to you in the mail to register for the state event.

At the state level, you will present in classroom settings along with 4-H’ers from other counties. Scores are tallied and the top scorer in each room receives the Silver Bowl Award.

## TYPES OF PRESENTATIONS

**Demonstration:** A presentation showing how to make something, how to perform a skill, how to repair something or how something works. In this method, the subject is used in the presentation. It could be actual food, a musical instrument or a live animal.

**Illustrated Talk:** An illustrated talk communicates ideas with the aid of charts, posters, pictures, slides, flannel board or chalkboard. The object discussed is not used: pictures, a model or other representation of that object are used.

**Formal Speech:** Public Speaking. This is a presentation of a speech written by the participant or a famous person, given from memory, from notes, or a script. It must NOT be read. The introduction would relate information about the origin of the speech and the occasion, if it was from a noted individual.

**Performing Arts:** Incorporate dramatics (monologues and group scenes), oral interpretation of literature, creative movement and dance, musical performance (instrumental and vocal), and puppetry. In an *oral interpretation of literature*, the presenter reads original or published poetry or prose with dramatic emphasis. In *creative movement/dance or musical performance* (vocal or instrumental), the performance is framed by the introduction and summary. In *puppetry*, the presenter demonstrates the use of puppets and/or presents a puppet show using original or commercial puppets.



# FAIR NEWS

2012 Farmers' Fair 4-H Theme:

*Responsibility!*



If you mess up, 'fess up. ~Author Unknown

When you blame others, you give up your power to change. ~Author Unknown

In and out of the show ring, character counts!

**Jul. 28 – Aug. 4, 2012**

**8 day Fair!**

**4-H Show Book** - has all the rules you need to know to have fun in the many shows! Check it out to be sure you know the rules/times/places of the shows you have entered! The 2012 book comes out in May 2012!

Things to ponder in your next club meeting



**Arts & Crafts/Photography/Sewing/  
Woodworking/ Fine Arts/Cooking/  
Photography and Needlework**

Did you know all 4-Hers can make things to display during fair week???

These items are prejudged *before* fair and displayed in the 4-H building the week of fair. All Warren County 4-H youth are welcome to enter items in these shows.

**The pre judging dates are July 9<sup>th</sup> for FOODS and 10<sup>th</sup> for everything else.** Drop off Food on July 9 by 4:30 pm. All other items need to be dropped off by 4:30 July 10. For your convenience we will take your craft items on July 9<sup>th</sup> as well. The items can be picked up on July 12<sup>th</sup>

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Attention all Clubs! Your club is invited to put up a club display in the 4-H building for the week of fair. You may use an entire 'bay' and make it 3- D! Get together at your next business meeting and start planning NOW for the most awesome of awesome displays EVER. They are judged and you get extra points for incorporating the 4-H Fair theme. This year's fair is RESPONSIBILITY. How has 4-H taught YOU responsibility?? Let us know and make a display!

## One more day added to the fair!

That's right! Now the Warren County Farmers' fair runs from Saturday July 28- Saturday, August 4, 2012

Please check the 4-H/FFA rule book for changes in the schedule! New dates/times to have your displays and animals checked in by! **DON'T MISS OUT!**

*A splendid time is guaranteed for all – Lennon and McCartney*



Club reports can be emailed to [4-H@co.warren.nj.us](mailto:4-H@co.warren.nj.us) and reports can also be faxed to the County 4-H Office at (908) 475-6514. Need 4-H Club Meeting Report forms? Contact the County 4-H Office and forms will be sent.

## Little Derby

*December 2011* - Hello! In our Little Derby December Meeting we laughed, talked, ate, opened presents and had fun. We also discussed transporting an older Little Derby member back to New Jersey with her horses, figured out a fundraiser for our club to earn more money, and talked about our next meeting.

The people that attended the meeting were Drew Sauck, Jamie Weagley, Maggie Weagley, Andrew Pryslak, Megan Norton and Courtney Butrymowicz.

Submitted by:  
Courtney Butrymowicz

## Green Mean Growing Machines

*November, 2011* – We potted and propagated mint, we talked about what mint has in it (vitamin A and C) and how it got its name. We collected and stored marigold seeds for the winter and voted to get together with another 4H gardening group (the Agricultural Adventurers). Important Topics discussed were the Teen Council's Rummage Sale on 11/19 and 11/20, and The Council of President's meeting coming up, probably around April. Our next Meeting Date will be 12/3/11 and our next meeting topic is to get together (for an activity) with the Agricultural Adventurers. We were also given handouts and club pictures (of work on our garden).

Submitted by:  
Emma Lamberti

*December, 2011* – We changed our monthly meetings to the 2nd Saturday of the month. Emma had a great idea for our club to volunteer at Common Sense for Animals and we voted on that and approved it. She will get more details for the club about volunteering there for our January meeting. We will be getting together the the The 4H Agricultural Adventurers club, in Blairstown, at our February meeting. There will be a speaker from America's Grow A Row who will teach us about how we can help them grow food for the needy in our communities. We also made wreath centerpieces from things in Mrs. Zittis' yard, and took clippings from her spider plants and philodendron plants for propagation. We learned which plants were toxic for pets. If our plants do well, then we can sell them in the springtime as a club fundraiser.

Submitted by:  
Mrs. Zittis

# What's Up in

**NEW JERSEY 4-H**



## Experience New Jersey's State University

Saturday, April 28, 2012  
10 a.m.–4 p.m.  
Free Admission  
Rain or Shine  
Rutgers–New Brunswick

Bring your family and friends and enjoy a full day of discovery and lively activities as you experience your state university at the 4th annual Rutgers Day on Saturday, April 28, 2012.

With performances, tours, exhibits, hands-on activities, and such perennial favorites as Zimmerli Family Day, Ag Field Day, the New Jersey Folk Festival, and the Faraday Lecture, Rutgers Day encompasses university campuses across New Brunswick and Piscataway.

<http://rutgersday.rutgers.edu/>



## Ocean County Rabbit and Small Animal Show

Hosted by the Noah's Ark 4-H club in Ocean County

When: January 21, 8am  
Where: Memorial Middle School - 808 Laura Herbert Drive, Point Pleasant, NJ

If you have any questions, please contact:  
Laura Ferrie, Show Superintendent  
Phone 732-892-0907, email:  
[WilRiker6@msn.com](mailto:WilRiker6@msn.com)



## 4-H Safe and Sound

January 22, 2012 Snowdate - February 5  
1-4:30 p.m

4-H members & their parents are invited to attend! Beginner workshops include a Safety Maze and home and personal safety.

Intermediate workshops include disaster preparedness for your pets and what to do until the veterinarian arrives.

The advance workshops include farm equipment safety and improving biosecurity at home and at fairs.

An Ice Cream Social tops off the event! The event is free and the first 50 people to register will receive a first aid kit.

The event will be held at Burlington County Special Services School District at 20 Pioneer Boulevard, Mount Holly, NJ 08060. Directions can be found at

<http://bcsssd.schoolwires.com/149220104102629513/site/default.asp?1492Nav=|&NodeID=113>

Registration materials will be available on the state 4-H web site in mid-December. Registrations will be due January 6, 2012. For more information about the event, contact Annette Devitt at 856-769-0090 or [devitt@njaes.rutgers.edu](mailto:devitt@njaes.rutgers.edu).



## The Jr Breeder loan program

The Jr Breeder loan program is a great program for young adults already participating in 4-H or FFA to acquire livestock via a low-interest livestock loan. For a packet, contact Alayne Torretta at [Torretta@rce.rutgers.edu](mailto:Torretta@rce.rutgers.edu).

Questions? contact Debra L. Moscatiello, Technical Assistant, Agriculture at 609-984-4389

## Essay Contest

The Agriculture Council of America (ACA) calls on ninth- to 12th-grade students to submit an original, 450-word essay or a two-minute video essay about the importance of agriculture. This year's theme is "American Agriculture: Feeding the Future, Filling the Gaps" and the deadline is Feb. 1, 2012. The ACA asks teachers and parents to encourage student participation.

The theme "American Agriculture: Feeding the Future, Filling the Gaps" presents an opportunity for students to address how the agriculture industry continues to feed a growing population. Entrants may choose to either write an essay and/or create a video focusing on how today's growers are overcoming challenges to provide a safe, stable food supply and sustain the significant role agriculture plays in everyday life.

The national written essay winner receives a \$1,000 prize and round-trip ticket to Washington, D.C., for recognition during the Celebration of Ag Dinner held March 8 at Whitten Patio at the USDA. During dinner, the winner will have the opportunity to read the winning essay as well as join with industry representatives, members of Congress, federal agency representatives, media and other friends in a festive Ag celebration. The video essay winner wins a \$1,000 prize, and the winning video will play during the Celebration of Ag Dinner.

All written entries should be sent to: 2012 Ag Day Essay Contest, Agriculture Council of America, 11020 King Street, Suite 205, Overland Park, KS 66210, or submitted by e-mail to [essay@agday.org](mailto:essay@agday.org). Students may upload video essays at <http://agday.leapfile.net> and follow the directions on the page, or students may choose to mail video entries to the address above on a compact disc. Visit [www.agday.org](http://www.agday.org) or [www.hpj.com/agdayessay](http://www.hpj.com/agdayessay) to read official contest rules and for more details regarding entry applications.



## Somerset County 4-H Small Animal & Herpetology Show

SATURDAY, FEBRUARY 11, 2012

The Ted Blum 4-H Center of Somerset County  
310 Milltown Road  
Bridgewater, NJ

**DOORS OPEN:** 7:30 am – Judging to start promptly at 9:00 AM.  
Contact Alayne Torretta  
[Torretta@rce.rutgers.edu](mailto:Torretta@rce.rutgers.edu) for a show catalogue

Questions about rabbits, cavies, or small animals, contact Laurie Hazen  
[lhazen07@verizon.net](mailto:lhazen07@verizon.net)

Questions about herpetology animals, contact Karen Fisch at (908) 722-3120 or [fischfoot@gmail.com](mailto:fischfoot@gmail.com)



## Resources from CRAYOLA

Free professional development resources! Crayola's Champion Creatively Alive Children series will help you implement arts-infused education in your club! Arts-infused education helps children acquire critical 21st century skills: creativity, critical thinking, collaboration & communication.

<http://www.crayola.com/educators/naesp/index.cfm>





# January 2012

| Sun                               | Mon                                                        | Tue | Wed                                       | Thu | Fri | Sat                                     |
|-----------------------------------|------------------------------------------------------------|-----|-------------------------------------------|-----|-----|-----------------------------------------|
| 1<br><i>New Year's Day</i>        | 2<br><i>Office Closed</i>                                  | 3   | 4                                         | 5   | 6   | 7<br><i>State 4-H Goat Extravaganza</i> |
| 8                                 | 9<br><i>7pm Horse Bowl Practice</i>                        | 10  | 11<br><i>7:30pm Horse Leaders Meeting</i> | 12  | 13  | 14                                      |
| 15                                | 16<br><i>Martin Luther King, Jr. Day<br/>Office Closed</i> | 17  | 18                                        | 19  | 20  | 21<br><i>State 4-H Dog Bowl</i>         |
| 22<br><i>4-H Safe &amp; Sound</i> | 23<br><i>7pm Horse Bowl Practice</i>                       | 24  | 25                                        | 26  | 27  | 28<br><i>State 4-H Model Horse Show</i> |
| 29                                | 30<br><i>7pm Horse Bowl Practice</i>                       | 31  |                                           |     |     |                                         |

# February 2012

| Sun | Mon                                                  | Tue | Wed | Thu | Fri | Sat                                           |
|-----|------------------------------------------------------|-----|-----|-----|-----|-----------------------------------------------|
|     |                                                      |     | 1   | 2   | 3   | 4<br><i>Presidents' Council 10am-1pm</i>      |
| 5   | 6<br><i>7pm Horse Bowl Practice</i>                  | 7   | 8   | 9   | 10  | 11                                            |
| 12  | 13<br><i>Lincoln's Birthday<br/>Office Closed</i>    | 14  | 15  | 16  | 17  | 18                                            |
| 19  | 20<br><i>Washington's Birthday<br/>Office Closed</i> | 21  | 22  | 23  | 24  | 25<br><i>State 4-H Horse Bowl Competition</i> |
| 26  | 27<br><i>7pm Horse Bowl Practice</i>                 | 28  | 29  |     |     |                                               |

# March 2012

| Sun                                               | Mon                                          | Tue | Wed                                                  | Thu                                                  | Fri                                              | Sat                                                                                                     |
|---------------------------------------------------|----------------------------------------------|-----|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                                                   |                                              |     |                                                      | 1<br><i>6-9pm<br/>Public<br/>Presenta-<br/>tions</i> | 2                                                | 3                                                                                                       |
| 4                                                 | 5<br><i>7pm<br/>Horse Bowl<br/>Practice</i>  | 6   | 7<br><i>6-9pm<br/>Public<br/>Presenta-<br/>tions</i> | 8                                                    | 9<br><i>North<br/>Jersey Teen<br/>Conference</i> | 10<br><i>North<br/>Jersey Teen<br/>Conference</i>                                                       |
| 11<br><i>North<br/>Jersey Teen<br/>Conference</i> | 12<br><i>7pm<br/>Horse Bowl<br/>Practice</i> | 13  | 14                                                   | 15                                                   | 16                                               | 17                                                                                                      |
| 18                                                | 19<br><i>7pm<br/>Horse Bowl<br/>Practice</i> | 20  | 21                                                   | 22                                                   | 23                                               | 24<br><i>State 4-H<br/>Equine<br/>Presentations</i><br><i>National 4-H<br/>Conference<br/>24th-29th</i> |
| 25                                                | 26<br><i>7pm<br/>Horse Bowl<br/>Practice</i> | 27  | 28                                                   | 29                                                   | 30<br><i>Horse<br/>Registrations<br/>Due</i>     | 31<br><i>Livestock<br/>Symposium</i>                                                                    |

# April 2012

| Sun                                                              | Mon                                         | Tue | Wed                                                   | Thu | Fri                                                                | Sat                                                              |
|------------------------------------------------------------------|---------------------------------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------|------------------------------------------------------------------|
| 1                                                                | 2<br><i>7pm<br/>Horse Bowl<br/>Practice</i> | 3   | 4<br><i>7:30pm<br/>Leaders<br/>Dinner</i>             | 5   | 6<br><i>Good<br/>Friday<br/>Office Closed</i>                      | 7                                                                |
| 8<br><i>Easter</i>                                               | 9<br><i>7pm<br/>Horse Bowl<br/>Practice</i> | 10  | 11                                                    | 12  | 13                                                                 | 14<br><i>State 4-H<br/>Horse<br/>Judging &amp;<br/>Hippology</i> |
| 15<br><i>State 4-H<br/>Horse<br/>Judging &amp;<br/>Hippology</i> | 16                                          | 17  | 18<br><i>7:30pm<br/>Horse<br/>Leaders<br/>Meeting</i> | 19  | 20<br><i>County<br/>Equestrian<br/>of the Year<br/>Competition</i> | 21<br><i>Presidents'<br/>Council<br/>10am-1pm</i>                |
| 22                                                               | 23                                          | 24  | 25                                                    | 26  | 27                                                                 | 28<br><i>State 4-H<br/>Dog Show</i>                              |
| 29                                                               | 30                                          |     |                                                       |     |                                                                    |                                                                  |

# May 2012

| Sun | Mon                                         | Tue                                            | Wed | Thu | Fri | Sat |
|-----|---------------------------------------------|------------------------------------------------|-----|-----|-----|-----|
|     |                                             | 1<br><i>Animal Lease/<br/>Borrow Forms Due</i> | 2   | 3   | 4   | 5   |
| 6   | 7                                           | 8                                              | 9   | 10  | 11  | 12  |
| 13  | 14                                          | 15<br><i>Horse Health Papers Due</i>           | 16  | 17  | 18  | 19  |
| 20  | 21                                          | 22                                             | 23  | 24  | 25  | 26  |
| 27  | 28<br><i>Memorial Day<br/>Office Closed</i> | 29                                             | 30  | 31  |     |     |

# June 2012

| Sun                                          | Mon                     | Tue                     | Wed                                | Thu                     | Fri                           | Sat |
|----------------------------------------------|-------------------------|-------------------------|------------------------------------|-------------------------|-------------------------------|-----|
|                                              |                         |                         |                                    |                         | 1                             | 2   |
| 3<br><i>County Horse Show/<br/>Qualifier</i> | 4                       | 5                       | 6<br><i>7:30pm Leaders Meeting</i> | 7                       | 8                             | 9   |
| 10                                           | 11                      | 12                      | 13                                 | 14                      | 15                            | 16  |
| 17                                           | 18                      | 19                      | 20                                 | 21                      | 22                            | 23  |
| 24<br><i>Horse Camp</i>                      | 25<br><i>Horse Camp</i> | 26<br><i>Horse Camp</i> | 27<br><i>Horse Camp</i>            | 28<br><i>Horse Camp</i> | 29<br><i>Fair Entries Due</i> | 30  |

# July 2012

| Sun                                                  | Mon                                                  | Tue                                                    | Wed                                            | Thu | Fri | Sat                                                  |
|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|-----|-----|------------------------------------------------------|
| 1                                                    | 2                                                    | 3                                                      | 4<br><i>Independence Day<br/>Office Closed</i> | 5   | 6   | 7<br><i>Presidents' Council<br/>10am-1pm</i>         |
| 8<br><i>CWF<br/>8th-14th</i>                         | 9<br><i>6pm<br/>Food<br/>Judging</i>                 | 10<br><i>6pm<br/>Arts &amp;<br/>Crafts<br/>Judging</i> | 11<br><i>Horse<br/>Event<br/>Celebration</i>   | 12  | 13  | 14                                                   |
| 15                                                   | 16                                                   | 17                                                     | 18                                             | 19  | 20  | 21                                                   |
| 22                                                   | 23                                                   | 24                                                     | 25                                             | 26  | 27  | 28<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> |
| 29<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> | 30<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> | 31<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i>   |                                                |     |     |                                                      |

# August 2012

| Sun                                   | Mon | Tue | Wed                                                 | Thu                                                 | Fri                                                 | Sat                                                 |
|---------------------------------------|-----|-----|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
|                                       |     |     | 1<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> | 2<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> | 3<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> | 4<br><i>Warren<br/>County<br/>Farmers'<br/>Fair</i> |
| 5                                     | 6   | 7   | 8                                                   | 9                                                   | 10                                                  | 11                                                  |
| 12                                    | 13  | 14  | 15                                                  | 16                                                  | 17                                                  | 18                                                  |
| 19                                    | 20  | 21  | 22                                                  | 23<br><i>State 4-H<br/>Goat Show</i>                | 24<br><i>State 4-H<br/>Horse Show</i>               | 25<br><i>State 4-H<br/>Horse Show</i>               |
| 26<br><i>State 4-H<br/>Horse Show</i> | 27  | 28  | 29                                                  | 30                                                  | 31                                                  |                                                     |

# September 2012

| Sun | Mon                                     | Tue | Wed                                                   | Thu | Fri | Sat                                                                                            |
|-----|-----------------------------------------|-----|-------------------------------------------------------|-----|-----|------------------------------------------------------------------------------------------------|
|     |                                         |     |                                                       |     |     | 1                                                                                              |
| 2   | 3<br><i>Labor Day<br/>Office Closed</i> | 4   | 5<br><i>7:30pm<br/>Leaders<br/>Meeting</i>            | 6   | 7   | 8<br><i>State Rabbit,<br/>Cavy, Small<br/>Animal, Her-<br/>petology &amp;<br/>Poultry Show</i> |
| 9   | 10                                      | 11  | 12<br><i>7:30pm<br/>Horse<br/>Leaders<br/>Meeting</i> | 13  | 14  | 15                                                                                             |
| 16  | 17<br><i>Record<br/>Books Due</i>       | 18  | 19                                                    | 20  | 21  | 22                                                                                             |
| 23  | 24                                      | 25  | 26                                                    | 27  | 28  | 29                                                                                             |
| 30  |                                         |     |                                                       |     |     |                                                                                                |

# October 2012

| Sun | Mon                                            | Tue | Wed | Thu | Fri | Sat                                               |
|-----|------------------------------------------------|-----|-----|-----|-----|---------------------------------------------------|
|     | 1                                              | 2   | 3   | 4   | 5   | 6                                                 |
| 7   | 8<br><i>Columbus<br/>Day<br/>Office Closed</i> | 9   | 10  | 11  | 12  | 13<br><i>Presidents'<br/>Council<br/>10am-1pm</i> |
| 14  | 15                                             | 16  | 17  | 18  | 19  | 20                                                |
| 21  | 22                                             | 23  | 24  | 25  | 26  | 27<br><i>Achievement<br/>Dinner</i>               |
| 28  | 29                                             | 30  | 31  |     |     |                                                   |

# November 2012

| Sun | Mon                                                | Tue                                              | Wed                                      | Thu                                                   | Fri                                                                  | Sat |
|-----|----------------------------------------------------|--------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-----|
|     |                                                    |                                                  |                                          | 1                                                     | 2                                                                    | 3   |
| 4   | 5                                                  | 6<br><i>Election Day</i><br><i>Office Closed</i> | 7<br><i>7:30pm Horse Leaders Meeting</i> | 8                                                     | 9                                                                    | 10  |
| 11  | 12<br><i>Veteran's Day</i><br><i>Office Closed</i> | 13                                               | 14                                       | 15                                                    | 16                                                                   | 17  |
| 18  | 19                                                 | 20                                               | 21                                       | 22<br><i>Thanksgiving Day</i><br><i>Office Closed</i> | 23<br><i>National 4-H Congress 23rd-27th</i><br><i>Office Closed</i> | 24  |
| 25  | 26                                                 | 27                                               | 28                                       | 29                                                    | 30                                                                   |     |

# December 2012

| Sun | Mon | Tue                                                | Wed | Thu | Fri | Sat |
|-----|-----|----------------------------------------------------|-----|-----|-----|-----|
|     |     |                                                    |     |     |     | 1   |
| 2   | 3   | 4                                                  | 5   | 6   | 7   | 8   |
| 9   | 10  | 11                                                 | 12  | 13  | 14  | 15  |
| 16  | 17  | 18                                                 | 19  | 20  | 21  | 22  |
| 23  | 24  | 25<br><i>Christmas Day</i><br><i>Office Closed</i> | 26  | 27  | 28  | 29  |
| 30  | 31  |                                                    |     |     |     |     |

## 2012 Public Presentation Entry Form

Member(s) \_\_\_\_\_

Individual \_\_\_\_\_ Team \_\_\_\_\_ (list everyone's name and grade) Grade K-3 Cloverbuds \_\_\_\_\_  
Grade 4 – 7 \_\_\_\_\_ Grade 8-13 (eligible for state competition) \_\_\_\_\_

Time Length \_\_\_\_\_

(Cloverbuds 1-5 minutes; first time 3-5 minutes; experienced 5-8 minutes; 8<sup>th</sup> - 13<sup>th</sup> graders qualifying for state presentations 8 minutes minimum and 15 maximum)

Title/Subject Area \_\_\_\_\_

Please check one of the following:

**Thursday, March 1**      6 – 7:30 pm \_\_\_\_\_      or 7:30 – 9 pm \_\_\_\_\_  
**Wednesday, March 7**      6 – 7:30 pm \_\_\_\_\_      or 7:30 – 9 pm \_\_\_\_\_

Check ONE TYPE of Public Presentation below:

My presentation is a **Demonstration or Illustrated Talk** \_\_\_\_\_ please check here and ONE description below:

- \* \_\_\_\_\_ cooking
- \* \_\_\_\_\_ messy project
- \* \_\_\_\_\_ live animal
- \* \_\_\_\_\_ other – please describe \_\_\_\_\_

My presentation is a **Formal Speech** \_\_\_\_\_ please check here and ONE description below:

- \* \_\_\_\_\_ speech written by me
- \* \_\_\_\_\_ speech written by noted individual \_\_\_\_\_ (name)

My presentation is a **Performing Art** \_\_\_\_\_ please check here and ONE description below:

- \* \_\_\_\_\_ Oral interpretation of literature
- \* \_\_\_\_\_ Creative movement/dance
- \* \_\_\_\_\_ Musical performance - vocal or instrumental – without demonstrating the instrument
- \* \_\_\_\_\_ Puppetry

**Comments Only** \_\_\_\_\_ (no judging score, you will receive written feedback - good for first time presenters. Cloverbuds are automatically **Comments Only**)

I would like to be considered for a **Hostess** the night of Presentations \_\_\_\_\_ YES \_\_\_\_\_ NO

**Deadline for registration is February 16!**