

*From the Desk
of the Agent*

Greetings, Warren County 4-H members, families, and volunteers

Another fair is quickly approaching. In this issue of the Grapevine you will find information about making your fair a wonderful, enriching experience. Leaders have been contacted about their packets with wrist bands for fair week. If you entered livestock, you will have that indicated on the back of your ticket. The 4-H office cannot help you enter the fairgrounds through the livestock gate if your ticket doesn't indicate you have the right to enter there.

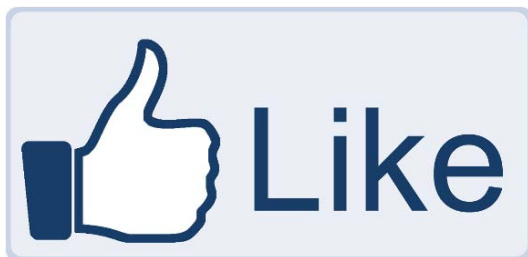
- Members: Remember to wear your wristband all week long for free entrance to the fair. Replacements are VERY difficult to get, so take care not to rip, stretch, or damage them.
- Parents: You will be receiving tickets for weeklong tickets for entry to the fair. The office will be processing these after June 30, which is the deadline for fair entries.
- Leaders: get weeklong tickets for entry to the fair.

Building Watch – necessary if you are entering shows that are exhibited in the 4-H building. Without a building watch shift, you will not get your fair premiums!

Milk Booth – The teen council invites clubs/families to sign up for a 2 hour shift to sell milk and ice cream at the fair. A great way to get fair participation if you are not showing animals or exhibiting a project this year.

Sign up for a shift for 4-H Building watch or milkbooth with the form on the web: <http://www.warren4-h.org/fairforms.html> or print them out of this publication and fax them to the office.

REMEMBER, as per the 4-H Leaders Association rules: Premiums are only given out to members who keep their animals at the fairgrounds until 6:00 pm Saturday, August 4.



Like us on Facebook and get the latest news, deadlines, and connect with other 4-Hers!
<http://www.facebook.com/warren4h>

Reminders

Attn:
4-H
Leaders

The Next 4-H Leaders Association Meeting

Monday, September 10, 2012 –at 7:30

This is a dinner meeting, look for more information soon!

If you prefer a hard copy mailed to your address, please call the office and confirm your updated contact information so we can send you a paper copy. We will only send paper copies to those families that contact us. We hope that 4-H families take advantage of the Grapevine online and help us save the environment.

The Jr. Breeder loan program

a great program for young adults already participating in 4-H to acquire livestock via a low-interest livestock loan. Contact the 4-H office for the forms and additional information.



Going to Rutgers????

Going to miss 4-H????

No Need! You can join the Collegiate 4-H Club!

They do much to support 4-H in NJ

Contact Macy Compton Phone: 732-932-5000 x598

Fax: 732-932-7541 mcompton@rce.rutgers.edu

Our Mission

The Rutgers Cooperative Extension 4-H Youth Development program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.



This mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults

Family Grapevine
Bi-Monthly Newsletter
Rutgers Cooperative Extension
165 County Route 519 South
Belvidere, NJ 07823
(908) 475-6502
www.warren4-h.org

A handwritten signature in black ink that reads "Alayne J. Torretta".

Alayne J. Torretta, County 4-H Agent
Ruth Riedel, 4-H Program Assistant
Alex Zolla, 4-H Secretary

Council of Presidents

If you are elected as an officer in your club and are in grades 4-13, this meeting is for YOU! The next Council of Presidents meeting/training is Saturday, July 7 from 10 – 1pm at the 4-H office. The Council is the voice of the youth of 4-H!! Come have some fun, learn about Parliamentary Procedure, and share with others what your club is doing! One of the leadership roles the Council has taken on is meeting the 4-H community service requirement for Member in Good Standing Status.

The Council meets 4 times per year:

- Feb 4, 2012
- April 28, 2012
- July 7, 2012
- October 13, 2012

Note: Council members, please bring your completed polls of your club to the July meeting. For another survey or to R.S.V.P. contact to Alayne Torretta Torretta@rce.rutgers.edu



4-h renaissance faire september 8 & 9, 2012

<http://www.warren4-hrenfaire.org/>

Fundraising booths available for clubs.
Must be period themed.

Want to see the sights for free?? Dress period and bring your project animal to share with the public how your animal was used during the Renaissance!

Contact Alayne Torretta for more information
Torretta@njaes.rutgers.edu

The Council of Presidents has decided to create *the fairground clean-up* as a county-wide community service event.

We will be collecting recyclables and garbage that does not get in the garbage cans every day at fair to create a cleaner, safer, and happier atmosphere for ourselves, the animals, and fair-goers! What is collected will be displayed in the 4-H building so that a representative can inform the public about our cause.

What we need: Clear garbage bags, plywood to make signs, gloves

Look for the sign-up sheets in the 4-H building and livestock barns to participate in a morning or evening shift.

Remember: This is OPEN to everyone!
This is your chance to be a member in good standing and participate in a 4-H sponsored community service event!



JOIN | THE REVOLUTION OF RESPONSIBILITY

What is the 4-H Revolution of Responsibility?
It's a movement for positive change in every community in America. 4-H youth are a living breathing, culture-changing revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measurable difference right where they live. That takes uncommon commitment.

Tell YOUR story at:
<http://www.4-h.org/about/revolution/>

FAIR NEWS

8 day Fair!

2012 Farmers' Fair 4-H Theme:

Responsibility!



You are responsible for your project and maintaining the equipment used for it for the year. How else does 4-H teach you about responsibility? Include this in your club display for the 4-H building!

In and out of the show ring, character counts!

Jul. 28 – Aug. 4, 2012

4-H Show Book - has all the rules you need to know to have fun in the many shows! Check it out to be sure you know the rules/times/places of the shows you have entered! Download your copy of the show book at www.warren4-H.org

Also on the web: Entry forms for the shows YOU just GOTTA enter! Get set for the fair today!

Things to ponder in your next club meeting



**ARTS & CRAFTS / PHOTOGRAPHY /
SEWING / NEEDLEWORK /
WOODWORKING / FINE ARTS / FOODS
JUDGING**

These items are prejudged before fair & displayed in the 4-H building the week of fair. All Warren County 4-H youth are welcome to enter items in these shows. **The judging dates are Monday, July 9 for food entries & Tuesday, July 10 for all other projects listed above.** Drop off food items on July 9 by 5:45 pm. You may drop off your items for the Tuesday judging at this time, or bring them on the 10th by 5:45 pm. All items MUST be picked up by Wednesday, July 11. Let the 4-H Office know if the pickup date is not good for you.

All pre-judged items must be brought to the 4-H Building at the fairgrounds on Friday, July 27 from 12 noon – 9 pm. This is the only time frame for these items to arrive. They must remain on display till Saturday, August 4 at 6:00 pm & the 4-H member must do a two hour building watch in order to receive premium money for these items. Questions call the 4-H Staff 475-6502.

~~~~~  
Attention all Clubs! Your club is invited to put up a club display in the 4-H building for the week of fair. You may use an entire 'bay' and make it 3- D! Get together at your next business meeting and start planning NOW for the most awesome of awesome displays EVER. They are judged and you get extra points for incorporating the 4-H Fair theme. This year's fair is RESPONSIBILITY. How has 4-H taught YOU responsibility?? Let us know and make a display!

## 4-H Celebration at the Fair!

Friday night 6:00 at the show building!

After a long hot week of shows and keeping your animals cool and clean, come relax and have dinner on the 4-H alumni!

The celebration includes:

- 1) Special Cloverbud ceremony to welcome them to full membership!
- 2) Dinner
- 3) Leader recognition!

*A splendid time is guaranteed for all – Lennon and McCartney*

# What's Up in

**NEW JERSEY 4-H**



## Marilyn Buzby Memorial Horse Show

Atlantic County  
July 14, 2012 9 am

4-H Fairgrounds, Rt. 50 Egg Harbor City  
Rain or Shine Fees \$25/Day; \$5/Class (2  
Class Limit) For more information contact  
Melissa Mathis (609) 618-2916



## 2012 BURLINGTON COUNTY 4-H SHEEP SHOW

Burlington County Fairgrounds  
Open to all New Jersey 4-H Members  
9:00 A.M.

JULY 19, 2012

Entry Fee of \$3.00 per class

For more information, contact the Burlington  
County 4-H Office (609) 265-5052



## 2012 State 4-H Goat Show

Hunterdon County 4-H & Agricultural Fair  
Thursday, 8/23

The rules and entry form:

<http://nj4h.rutgers.edu/goats/goatshow/>.



## 2012 State 4-H Dairy Show

August 13

Reminder: entries are due *July 13<sup>th</sup>* and animals  
must be entered in their County 4-H Dairy Show  
to compete in the State Show.

More information is available at  
[www.nj4h.rutgers.edu](http://www.nj4h.rutgers.edu)

## New Jersey State 4-H Rabbit, Small Animal, Cavy, Herpetology and Poultry Show

Saturday, September 8, 2012 at the Gloucester  
County Fairground in Mullica Hill

All entries must be postmarked by August 27, 2012.  
This information will be posted on the New Jersey 4-  
H website. [www.nj4h.rutgers.edu](http://www.nj4h.rutgers.edu)

Questions: contact Jeannette Rea Keywood at  
(856) 451-2800, ext. 3



## Mites of Your Rabbit and Small Animal Fact Sheet

This fact sheet provides information on fur mites,  
cavy lice and ear mites & canker.

[http://www.cumberland4h.org/pdf/small\\_animal/  
COMMONMITES.pdf](http://www.cumberland4h.org/pdf/small_animal/CommonMites.pdf)



## Horse Biosecurity brochure

Available from USDA. It was written specifically  
with 4H in mind.

[http://www.aphis.usda.gov/publications/animal\\_h  
ealth/content/printable\\_version/HorseBioSecurit  
y\\_final.pdf](http://www.aphis.usda.gov/publications/animal_health/content/printable_version/HorseBioSecurity_final.pdf)



## Biosecurity activity book

for kids complete with instructions for an  
interactive educational game:

[http://www.agriculture.technomuses.ca/english/s  
choolprograms/agpdf/Biosecurity/Educational\\_A  
ctivity\\_kit\\_Biosecurity.pdf](http://www.agriculture.technomuses.ca/english/schoolprograms/agpdf/Biosecurity/Educational_Activity_kit_Biosecurity.pdf)



## Biosecurity & Safety Around the Farm

[http://www.uvm.edu/~ascibios/Kids/Kids\\_Farm\\_Safety\\_Test\\_Puzzles\\_and\\_Answers.pdf](http://www.uvm.edu/~ascibios/Kids/Kids_Farm_Safety_Test_Puzzles_and_Answers.pdf)



### 2012 NJ 4-H Teen Leadership Camp

5:00pm August 24 to 10:00am August 26, 2012

Nomoco Family Campground (tent camping)  
Freehold, NJ 07728

Sponsored by NJ 4-H State Teen Action Council & NJ Speak Out for Military Kids for youth grades 7-13 (*Grade you are going into fall 2012*)

Leadership activities, service learning projects, teambuilding, hiking, boating and more.... all set in a beautiful outdoor environment.

**FREE!** Registration required. Contact Alayne Torretta for registration materials: [Torretta@rce.rutgers.edu](mailto:Torretta@rce.rutgers.edu)



Congratulations to **Aran Matthews** of Wild 'N Woolly and **Stacey Giordano** of Warren County Hare Raisers for an EXCELLENT at the State 4-H Public Presentations held June 9 at Rutgers



*Aran Matthew poses with his room award at the 2012 State Public Presentations*

Congratulations to **Tanya Volkert** and **Gable of Puppy Power**, placing 3<sup>rd</sup> in the Puppies 4-5 Months class at the NJ state 4-H dog show held Saturday April 28 at Rutgers



### Hunterdon County Cloverbud Family Camp

September 28-30, 2012  
"Back to Nature"

Warren County Cloverbud families as well as youth up to 6<sup>th</sup> grade, are invited to join Hunterdon 4-H for a weekend of Smokey Bear and Forest Fires, Edible Nature Crafts, Fishing, Boating, Hiking, Campfire, Scavenger Hunt, Games, Bird House Project, honey bee program, and possible night program either Snakes and Scales, Zoo to You, or Wolf Program!

Contact: Sherri Peterson:  
[speterson@co.hunterdon.nj.us](mailto:speterson@co.hunterdon.nj.us)  
Phone (908)788-1341 Fax (908) 806-4735



National 4-H Conference is the pinnacle experience in 4-H Citizenship, providing the opportunity for young people 15-19 years of age to connect, learn, engage, lead and impact their communities, their nation and their world.



The purpose of National Conference is to

1. engage 4-H youth in personal development experiences that will increase knowledge, resources, and skills;
2. discuss topics affecting youth and 4-H programming nationwide; and
3. empower and mobilize 4-H youth to create positive social change in their communities in a meaningful and genuine way.

<http://www.4-h.org/4-h-conference/about/>

2013 Conference is April 6 – 11, 2013  
Applications will be available August 2012

# Congratulations to 4-H horse members who participated in the June 3<sup>rd</sup> 4-H Horse Show!

## Pier Semanchik

Junior Western Grooming and Showmanship – Champion  
Western Halter Mares – Champion  
Jr. Western Pleasure – Champion  
Jr. Western Horsemanship – Reserve  
Jr. English Grooming & Showmanship – Champion  
Jr. Equitation on the Flat – Champion  
Pleasure Type Hunter Under Saddle – Jr. Members – Champion

## Megan Lay

Junior Western Grooming and Showmanship – Reserve  
Jr. Western Pleasure - Reserve  
Growing & Training Western Halter Mares – Reserve  
Very Small Equine English & Western Halter – Reserve  
English Growing & Training Horses - Champion  
Western Halter Geldings - Champion  
English Halter Horses - Reserve  
Pleasure Type Hunter Under Saddle – Jr. Members – Reserve

## Ryleigh Semanchik

Jr. English Grooming & Showmanship – Reserve  
Jr. Western Trail – Reserve  
Western Halter Mares – Reserve  
Jr. Western Horsemanship – Champion



## Maddie Crisp

Growing & Training Western Halter Mares – Champion  
Very Small Equine English & Western Halter – Champion

## Gracie Klimas

Western Pleasure Pony – Champion  
Clover Leaf Barrel Pony – Champion  
Bow Tie Race Pony – Champion  
Keyhole Race Pony - Champion  
Jr. Equitation on the Flat – Reserve  
Hunter Type Hunter Under Saddle Pony - Champion  
Very Small Equine in hand Trail – Champion  
Very Small Equine in Hand Jumper - Champion

## Alexis Grogan

Very Small Equine in hand Trail - Reserve  
English Growing & Training Horses – Reserve  
Walk – Jog Horsemanship - Champion

## Craig Cronce

Jr. Western Trail – Champion  
Pole Bending Horse – Champion  
Clover Leaf Barrel – Champion  
Bow Tie Race Horse – Champion  
Keyhole Race Horse - Champion

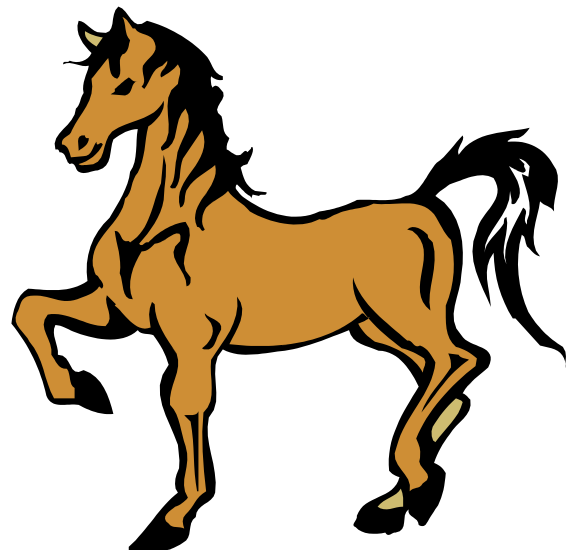


## Naomi Cronce

Western Sr. Grooming & Showmanship – Champion  
Sr. Western Trail - Champion  
Pole Bending Horse – Reserve  
Bow Tie Race Horse - Reserve  
Keyhole Race Horse - Reserve

## Courtney Butrymowicz

Sr. English Grooming & Showmanship – Champion  
English Halter Horses – Champion  
Hunter Type Hunter Under Saddle – Sr. Member – Champion  
Sr. Equitation on the Flat - Champion



# Meet: Asbury Junior Dairy 4-H Club



Our club has: 21 members

Our Officers are:

President Courtney Sodtalbers

Vice President Julie Vence

Secretary Rachel Herzer

Treasurer Brittany Smith

The oldest club member is 18 years old

The youngest club member is 10 years old

The one who has completed the most record books in their 4-H Career: Courtney Sodtalbers (50 books)

The one who has been to the most WCFFs Courtney Sodtalbers (17 fairs)

The one who has given the most public presentations: Brittany Smith (15 presentations)

Our club voted:

The funniest club member is: Julie Vence

The most likely to be famous: Julie Vence

The most club spirit: All of us!

The most likely to be a superhero: Justin Vence

The most likely to be voted off the island: Courtney Sodtalbers

The most likely to not want to be vote most likely on anything: Christina Murphy