

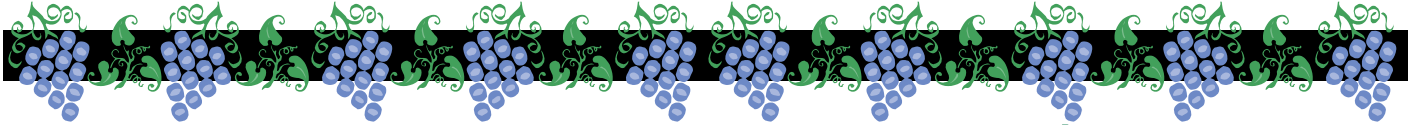
# RUTGERS

New Jersey Agricultural  
Experiment Station

[www.warren4-h.org](http://www.warren4-h.org)

 **4-H SET**  
Science, Engineering & Technology

Family Grapevine  
Information for 4-H families  
May/June 2013



**Thank you for being part of  
the 4-H family.**



From the Desk  
of the Agent

Whether you're a 3rd generation 4-H'er or a first  
generation member,  
we're thankful you're part of the 4-H Family!

<http://n4h.convio.net/site/PageNavigator/2013SpringThankYou.html>

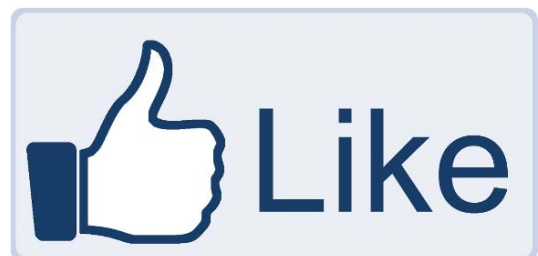
Click on the link for your free cover photo like the one  
below for your facebook page



**Spring Paper Clover Campaign: May 8-19,  
2013**

Be sure to visit the two Tractor Supply stores in  
Warren County and donate to the clover campaign.  
Since its inception, Tractor Supply has raised over  
2,000 for Warren County 4-H!

TSC will be offering a **\$5 Paper Clover** available  
for purchase in addition to the \$1 option and a **Purina  
coupon** will be attached to each Paper Clover!



Like us on Facebook and get the latest  
news and information!

<http://www.facebook.com/warren4h>

# Reminders



## The Next 4-H Leaders Association Meeting

Wednesday June 5 @ 7:30 p.m.

At the 4-H Office. All registered Warren County 4-H leaders are welcome!

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*If you prefer a hard copy mailed to your address, please call the office and confirm your updated contact information so we can send you a paper copy. We will only send paper copies to those families that contact us. We hope that 4-H families take advantage of the Grapevine online and help us save the environment.*

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### The Jr. Breeder loan program

a great program for young adults already participating in 4-H to acquire livestock via a low-interest livestock loan. Contact the 4-H office for the forms and additional information.



Going to Rutgers????

Going to miss 4-H????

No Need! You can join the Collegiate 4-H Club!

They do much to support 4-H in NJ

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### Our Mission

The Rutgers Cooperative Extension 4-H Youth Development program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.



This mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults

Family Grapevine  
Bi-Monthly Newsletter  
Rutgers Cooperative Extension  
165 County Route 519 South  
Belvidere, NJ 07823  
(908) 475-6502  
[www.warren4-h.org](http://www.warren4-h.org)

Alayne J. Torretta, County 4-H Agent  
Ruth Riedel, 4-H Program Assistant  
Alex Zolla, 4-H Secretary

## Council of Presidents

If you are elected as an officer in your club and are in grades 4-13, this meeting is for YOU! The next Council of Presidents meeting/training is Sunday, July 14 from 11 – 1pm at the fairgrounds. The Council is the voice of the youth of 4-H!! Come have some fun, learn about Parliamentary Procedure, and share with others what your club is doing! One of the leadership roles the Council has taken on is meeting the 4-H community service requirement for Member in Good Standing Status.

Upcoming 2013 council meetings:

- **Sun. July 14, 2013**

We will be constructing our see through trash display in the 4-H building as well as helping to paint the building with a clean coat of white wash! Officers, tell your club members about this community service opportunity so they can become members in good standing! The Russian youth will be helping us paint. Come learn a little Russian and meet some awesome kids from the other side of the world!



## JOIN | THE REVOLUTION OF RESPONSIBILITY

What is the 4-H Revolution of Responsibility?  
It's a movement for positive change in every community in America. 4-H youth are a living breathing, culture-changing revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measurable difference right where they live. That takes uncommon commitment.

Tell YOUR story at:  
<http://www.4-h.org/about/revolution/>



## 2013 New Jersey 4-H Dairy Judging Contest

Congratulations to the Senior Members: **Naomi Cronce**, **Andrew Pryslak**, and **Holly Whitmore** who placed 2<sup>nd</sup> overall and **Stacey Giordano**, who placed 5<sup>th</sup>. The Junior Team members were **Craig Cronce**, **Sarah Qualls** and **Brittany Smith** who placed third overall in the Junior Division.



A **free** way to earn money for 4-H!

GoodSearch is a search engine which donates 50 percent of its sponsored search revenue to the charities and schools designated by its users. You use GoodSearch exactly as you would any other search engine. Because it's powered by Yahoo!, you get proven search results. The money GoodSearch donates to your cause comes from its advertisers — the users and the organizations do not spend a dime!

**Start searching Today!**

Add our name before you search:  
Rutgers Cooperative Extension of Warren County 4-H.



## 2013 New Jersey 4-H Goat Extravaganza



This competition was held January 5 at Hunterdon County 4-H. Forty 4-H members participated. Congratulations to **Brittany Smith** for a tied 3<sup>rd</sup> place score in Junior 2-D Art and 2<sup>nd</sup> Place in Junior Photography. During the Poster Presentation Contest with the topic: How to Keep Your Goats Healthy, Brittany was a member of the 1<sup>st</sup> place team. She also was the 1<sup>st</sup> place Junior in the Skill-a-thon stations. Way to Go!



## 2013 Dairy Art Show Competition

Congratulations to **Stacey Giordano** for her 1<sup>st</sup> place senior entry: cow sculpture in 3-D Art. Stacey also won Best of Show with her Dairy Cow 4-H T-Shirt entry in Fine Arts and Drawing.

**Brittany Smith** won 1<sup>st</sup> place in the Junior Photography Division, 1<sup>st</sup> Place in Fine arts and drawing and Division Winner with her 3-D Cow Clock in 3-D Art. Congratulations Brittany!



# FAIR NEWS

8 day Fair!

**2013 Farmers' Fair 4-H Theme:**

*Fairness*



How does 4-H teach you about fairness? Include this in your club display for the 4-H building!

*Things to ponder in your next club meeting*



## **Arts & Crafts/Photography/Sewing/ Woodworking/ Fine Arts/Cooking/ Photography, Foods and Needlework**

Did you know all 4-Hers can make things to display during fair week???

These items are prejudged *before* fair and displayed in the 4-H building the week of fair. All Warren County 4-H youth are welcome to enter items in these shows.

**The pre judging date is July 9<sup>th</sup> in the evening**

Drop off ALL items on July 9 between 8:30 am to 4:30 pm. All items must then be picked up at the 4-H Office on July 10<sup>th</sup> between 8:30 am and 4:30 pm. Questions call the 4-H Staff 475-6502.

**Deadline for fair entries is Friday June 28 because the 30<sup>th</sup> is a Sunday**

*entry forms are online at  
[www.warren4-h.org](http://www.warren4-h.org)*



All animals must have been owned/cared for since **May 1** of this year to show at this year's fair!

In and out of the show ring, character counts!

**Jul. 27 – Aug. 3, 2013**

**4-H Show Book** - has all the rules you need to know to have fun in the many shows! Check it out to be sure you know the rules/times/places of the shows you have entered! Download your copy of the show book at [www.warren4-H.org](http://www.warren4-H.org) after May 1, 2013

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Attention all Clubs! Your club is invited to put up a club display in the 4-H building for the week of fair. You may use an entire 'bay' and make it 3- D! Get together at your next business meeting and start planning NOW for the most awesome of awesome displays EVER.

They are judged and you get extra points for incorporating the 4-H Fair theme. This year's fair is FAIRNESS. How has 4-H taught YOU fairness?? Let us know and make a display!

## **4-H Celebration at the Fair!**

Friday night 6:00 August 2 at the show building!

After a long hot week of shows and keeping your animals cool and clean, come relax and have dinner on the 4-H alumni!

The celebration includes:

- 1) Special Cloverbud ceremony to welcome them to full membership!
- 2) Dinner
- 3) Cheering for your leaders!

*A splendid time is guaranteed for all – Lennon and McCartney*

# HORSE NEWS!

## State 4-H Equine Presentations Results – Congratulations to 4-H members:

**Andrew Pryslak** 4<sup>th</sup> Place Individual Presentations -  
Senior Individual

**Naomi Cronce** 3<sup>rd</sup> Place Public Speaking – Senior  
Speech

**Ryleigh Semanchik** 4<sup>th</sup> Place Public Speaking –  
Senior Speech

**Craig Cronce** 5<sup>th</sup> Place Individual Presentations –  
Junior Individual

**Brittany Smith/Sarah Qualls** 1<sup>st</sup> Place Team  
Presentation



## 2013 NJ State 4-H Horse Judging and Hippology Contest

**Hippology** – Senior Teams -**Andrew Pryslak,**  
**Naomi Cronce, Emily Thomas, Drew Sauck, Julie**  
**Vence, Ryleigh Semanchik, Elizabeth Pryslak**

High Individual: 3<sup>rd</sup> Place **Emily Thomas**, 5<sup>th</sup> Place  
**Drew Sauck**, 8<sup>th</sup> Place **Andrew Pryslak**,  
9<sup>th</sup> Place **Julie Vence**.

High Team Overall: 1<sup>st</sup> Place – Warren Team: **Drew**  
**Sauck, Emily Thomas, Andrew Pryslak, and Ryleigh**  
**Semanchik**

Phase A: 3<sup>rd</sup> Place **Emily Thomas**, 5<sup>th</sup> Place **Drew**  
**Sauck**, 8<sup>th</sup> Place **Andrew Pryslak**, 9<sup>th</sup> Place **Julie**  
**Vence**

Phase B: 1<sup>st</sup> Place **Drew Sauck**, 4<sup>th</sup> Place **Emily**  
**Thomas**, 8<sup>th</sup> Place **Andrew Pryslak**

Phase C: 6<sup>th</sup> Place **Andrew Pryslak**, 8<sup>th</sup> Place **Julie**  
**Vence**

**Hippology** – Junior Teams – **Pier Semanchik,**  
**Rachel Vence, Brittany Smith, Sarah Qualls, Craig**  
**Cronce**

High Individual: 1<sup>st</sup> Place **Pier Semanchik**, 3<sup>rd</sup> Place  
**Rachel Vence**, 9<sup>th</sup> Place **Brittany Smith**

High Team Overall: 1<sup>st</sup> Place – Warren Team: **Pier**  
**Semanchik, Rachel Vence, Brittany Smith, Sarah**  
**Qualls**

Phase A: 2<sup>nd</sup> Place **Pier Semanchik**, 5<sup>th</sup> Place **Rachel**  
**Vence**, 9<sup>th</sup> Place **Brittany Smith**

Phase B: 1<sup>st</sup> Place **Pier Semanchik**, 6<sup>th</sup> Place  
**Brittany Smith**, 8<sup>th</sup> Place **Rachel Vence**

Phase C: 1<sup>st</sup> Place **Rachel Vence**, 3<sup>rd</sup> Place **Pier**  
**Semanchik**

Team Problems: 2<sup>nd</sup> Place - **Pier Semanchik, Rachel**  
**Vence, Brittany Smith, Sarah Qualls**

3<sup>rd</sup> Place: **Craig Cronce** and Somerset County  
members

**Horse Judging** – Senior Teams

3<sup>rd</sup> Place Team Overall: **Drew Sauck, Emily Thomas,**  
**Andrew Pryslak** and **Ryleigh Semanchik**

5<sup>th</sup> Place Team Overall: **Julie Vence, Elizabeth**  
**Pryslak** and **Naomi Cronce**

High Team Reasons:

2<sup>nd</sup> Place: **Drew Sauck, Emily Thomas, Andrew**  
**Pryslak** and **Ryleigh Semanchik**

6<sup>th</sup> Place: **Julie Vence, Elizabeth Pryslak** and **Naomi**  
**Cronce**

High Individual: **Julie Vence** 2<sup>nd</sup> Place; **Emily Thomas**  
9<sup>th</sup> Place, **Ryleigh Semanchik**

Individual Senior Halter: 6<sup>th</sup> Place **Ryleigh**  
**Semanchik**, 7<sup>th</sup> Place **Naomi Cronce**

Individual Senior Performance: 2<sup>nd</sup> Place **Elizabeth**  
**Pryslak**, 3<sup>rd</sup> Place **Emily Thomas**, 6<sup>th</sup> Place **Andrew**  
**Pryslak**, 9<sup>th</sup> Place **Julie Vence**

Individual Reasons: 5<sup>th</sup> Place **Drew Sauck**, 6<sup>th</sup> Place  
**Julie Vence**, 7<sup>th</sup> Place **Ryleigh Semanchik**, 10<sup>th</sup> Place  
**Emily Thomas**

**Horse Judging** – Junior Teams

High Team Overall: 1<sup>st</sup> Place - **Pier Semanchik,**  
**Rachel Vence, Brittany Smith, Sarah Qualls**  
5<sup>th</sup> Place – **Craig Cronce** and team members

High Individual: 1<sup>st</sup> Place **Rachel Vence**, 2<sup>nd</sup> Place  
**Pier Semanchik**

Individual Junior Reasons: 1<sup>st</sup> Place **Pier Semanchik**,  
3<sup>rd</sup> Place **Rachel Vence**, 8<sup>th</sup> Place **Craig Cronce**

Individual Junior Halter: 1<sup>st</sup> Place **Rachel Vence**, 5<sup>th</sup>  
Place **Pier Semanchik**, 10<sup>th</sup> Place **Craig Cronce**

Individual Junior Performance: 1<sup>st</sup> Place **Rachel**  
**Vence**, 3<sup>rd</sup> Place **Pier Semanchik**

## Equine Herpes Virus Type 1

*Infection rate* – HIGH it is a reportable disease in NJ

*Infectious to:* only llamas and alpacas – not humans

*Clinical signs* –fever, serous nasal discharge, depression, pharyngitis, cough, inappetence, enlarged lymph nodes. Mild incoordination, weakness, paralysis, loss of bladder and tail function, urine dribbling, loss of sensation to the skin in the perineal and inguinal areas

*Incubation period:* 2-10 days but may be spread for 21 days

*Vaccinations:* respiratory form yes; neurologic form no

*Prevention:* Biosecurity.

- Prevent horse to horse contact by not sharing equipment
- Bring hand sanitizer to the show and put where anyone who may touch your horse can use.
- Spray the bottoms of your shoes right after a show
- Keep your horse in its trailer during the show if possible
- Temperature check your horse for at least 2 weeks after the show twice a day
- Call your vet if your horse goes off feed, does not act normally, has problems walking, or there is a fever.
- Disinfect stalls, buckets, brushes, etc. using 5 tablespoons bleach per 1 gallon of water



### HHYF Summer Day Camp Gaitway Farm, Englishtown NJ

August 1, 2013  
Applications available [www.hhyf.org](http://www.hhyf.org)  
Cost \$10

*Ages 11 and up; lots of hands-on with horses  
plus the opportunity to drive a racehorse!*



[www.hhyf.org](http://www.hhyf.org)

## Equine Science Center's new equine games

<http://esc.rutgers.edu/kids/games/exercise/>



## Stars & Stripes Livestock Show



The Stars and Stripes Livestock committee will hold the 2013 Livestock Show on Sunday, June 30<sup>st</sup> at the Burlington County Community Agricultural Center 500 Centerton Rd (Intersection of Centerton & Hartford Rds) Moorestown, NJ 08057

Are you a livestock enthusiast? Interested in showing your animal but find that you are too young or too old for most shows? Are you unable to show because you are not currently enrolled as an active FFA or 4-H member? Well, Stars and Stripes Livestock Show is the show for you! Our goal is to provide all youth with a chance to show and learn. Educational exhibits will give you valuable information on nutrition, health and management.

Back in 2013, are the Beef and Dairy Cattle Shows! They will join Dairy and Meat Goat, Sheep, Poultry and Waterfowl, and Small Animals and Reptiles Youth Shows. Open to ALL youth under the age of 21, these shows are designed to provide valuable feedback to the youth in an atmosphere that is fun and friendly. The Sheep Show features an Adult Division. The highlight of the show is the Round Robin which is comprised of the top showmen in all species shows. The top scoring individual can represent us as the Stars and Stripes Ambassador, eligible to compete in the State Contest. This Show offers premiums, fantastic ribbons and special trophy classes.

For show entries and rules head to our website:  
<http://www.starsandstripeslivestock.com/>

All entries must be postmarked by June 24<sup>th</sup>. For more information and updates check out our facebook page or contact Robin Bruins at [Bruinsjr@optonline.net](mailto:Bruinsjr@optonline.net)

# Lindley G. Cook 4-H Camp

<http://www.nj4hcamp.rutgers.edu>

**Lindley G. Cook 4-H Camp is a residential summer camp located in Branchville, New Jersey, in the heart of beautiful Stokes State Forest.**

We have served 4-H and non-4-H Campers since 1951! We offer a traditional week-long overnight camp with evenings around the campfire, talent shows, activities, games and dances in a safe, non-competitive environment. Our program is dedicated to providing all children hands-on experiences in the rich tradition of 4-H.

We offer many exciting classes including kayaking, canoeing, archery, survival skills, outdoor cooking, arts and crafts, pottery, drama, and MORE!

Visit our website at [NJ4hcamp.rutgers.edu](http://NJ4hcamp.rutgers.edu) to learn more, register and pay online.

Come and join the fun while learning new skills, building new friendships and creating new memories that will last a lifetime!

Regards,

**Beth Rhines,**  
*Program Director*  
[4hcamp@rutgers.edu](mailto:4hcamp@rutgers.edu)  
973-948-3550

## Early Bird Special!

Lindley G Cook 4-H Camp is Affordable! Register by March 1<sup>st</sup> for a \$50 Early-Bird Discount!

4-H Members get an additional \$50 off their registration!



## ***Bring A Friend, Get A Discount!***

**Refer a new camper and you BOTH get \$25 off your summer camp registrations!**