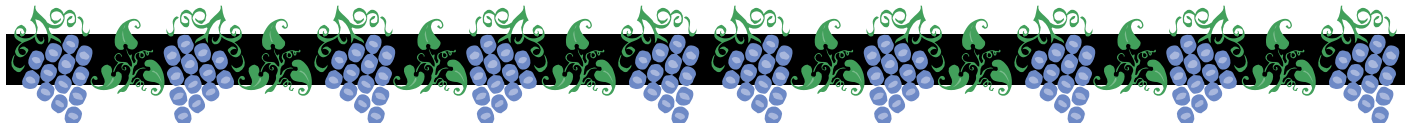


www.warren4-h.org

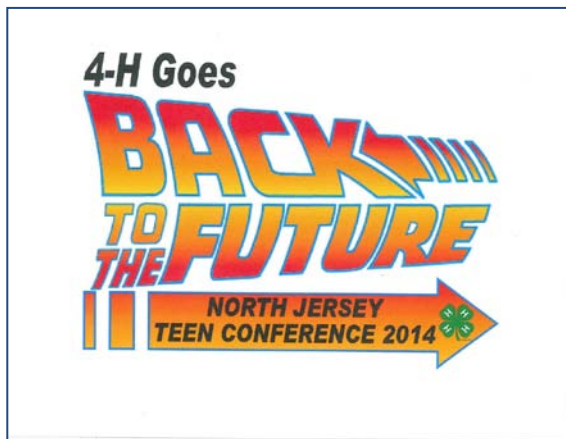
Family Grapevine
Information for 4-H families
January/February 2014



From the Desk
of the Agent

Happy New Year to you and your family!

In 2013, Warren County 4-H had 245 registered youth in 25 clubs in many different project areas from traditional dairy and horse clubs to the more innovative robotics and roller derby clubs. Any way you do 4-H, it's a great experience for youth!



All 4-H members in grades 8 – 13 are invited to join their fellow 4-Hers for a weekend long teen conference that will be held March 7-9, 2014 at the Regency House Hotel in Pompton Plains, NJ. The cost is \$170. This includes all meals, workshops, the dance, hotel room, t-shirt, and a Saturday afternoon program. Price too high? Contact the 4-H office immediately for tips on how to solicit groups that support 4-H for help in defraying the cost. In the past youth have paid as low as \$20 to participate! Now THAT is initiative!

A group of dedicated teens from 8 counties have partnered with adult volunteers and 4-H staff to plan and implement this conference.

The theme for this conference is “**4-H Goes Back to the Future**” Come build a pinball machine, dance through the decades, learn how to survive your future in college, or discover your family history. Learn more about yourself and about the latest technology. Who knows where your future lies!

Deadline for applications is January 24. Email: Torretta@njaes.rutgers.edu for your application!



4-H on Face Book

<http://www.facebook.com/NewJersey4H>

<http://www.facebook.com/warren4H>





Reminders

The Next 4-H Leaders Association Meeting

Wednesday February 5 @ 7:30 p.m.

At the 4-H Office. All registered Warren County 4-H leaders are welcome!

7:00 p.m. is the fair rules review meeting. All leaders whose 4-Hers participate in shows at the fair are encouraged to come and give feedback for next fair.

If you prefer a hard copy mailed to your address, please call the office and confirm your updated contact information so we can send you a paper copy. We will only send paper copies to those families that contact us. We hope that 4-H families take advantage of the Grapevine online and help us save the environment.

The Jr. Breeder loan program

a great program for young adults already participating in 4-H to acquire livestock via a low-interest livestock loan. Contact the 4-H office for the forms and additional information.



Going to Rutgers????

Going to miss 4-H????

No Need! You can join the Collegiate 4-H Club!

They do much to support 4-H in NJ

Our Mission

The Rutgers Cooperative Extension 4-H Youth Development program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.



This mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults

Family Grapevine
Bi-Monthly Newsletter
Rutgers Cooperative Extension
165 County Route 519 South
Belvidere, NJ 07823
(908) 475-6502
www.warren4-h.org

Alayne J. Torretta, County 4-H Agent
Ruth Riedel, 4-H Program Assistant
Alex Zolla, 4-H Secretary

Baseline testing for head injuries

recommended for all high school athletes. 4-H believes it should also be recommended for all our 4-H Equestrian and Roller Derby athletes as well. Wearing a helmet does NOT protect a person from a concussion. Having a baseline test for all riding and skating youth could be an important factor in determining if a child has had a concussion in the case of a head injury during an event. Take the online test!

<https://www.impacttestonline.com/sportstest/index.cfm?id=883>



Council of Presidents

If you are elected as an officer in your club for the 2013-2014 4-H year and are in grades 4-13, this meeting is for YOU! You will learn how to run a business meeting, what all those terms mean, have some fun and help plan the countywide community service project! The next Council of Presidents meeting/training is Monday, January 20 from 10 – 1pm at the 4-H office. The Council is the voice of the youth of 4-H!! Come have some fun, learn about Parliamentary Procedure, and share with others what your club is doing!

The Council meets 3 more times this year. MARK YOUR CALENDAR:

- Mon. Jan. 20, 2014
- Sat. April 26, 2014
- Sun. Jul 13, 2014



Laughing Lagomorphs 4-H Club

Invitational Rabbit, Cavy Small Animal, Herpetology & Poultry Show

Saturday, January 18, 2014
Registration: 8:00 – 9:30 a.m.
Show Begins: 10:00 a.m.

Salem County Ware Building
51 Cheney Rd.
Woodstown, NJ 08098
Show Phone: 856-981-6631
Entry Phone: 856-769-2692

Mailed entries Postmarked by January 10, 2014
Email and Phone entries must be received by 9p.m.
Wednesday, January 15, 2014

For registration materials, please email
Torretta@njaes.rutgers.edu

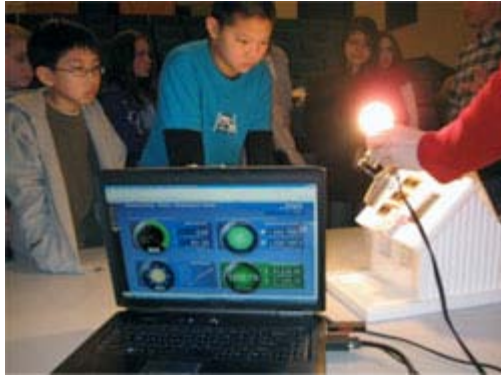


Warren County has a unique opportunity with the US Department of State to host youth from Italy May 19 - June 10, 2014! We are currently taking applications and screening host families for this exciting program.

For more information on how you can get the application to become a host family for the exchange program, contact Maureen Overko at Mho16@scarletmail.rutgers.edu



Rutgerscience Saturdays



Students in grades 5-9 are invited come to Rutgers University to explore Science Technology Engineering and Mathematics.

4-H Rutgerscience Saturdays invite young people to experience the cutting edge research going on at Rutgers University through hands on investigations in science and engineering alongside Rutgers University scientists and engineers. As a youth development organization, our objective is to provide an exciting, supportive, and intellectually stimulating environment for young people to explore STEM career fields.



- How do I register my child for a 4-H Rutgerscience Saturday? Download a [registration form](#) & [permission form](#) All programs run from 10 am – 1:30 pm.

Upcoming Rutgerscience 4-H Events

Event	Date	Location
Parasites and How They Got That Way	February 15, 2014	Environmental Sciences Building , Rutgers University, School of the Environment and Biological Sciences, Cook Campus

Spy

Technology

This event is being planned with the Rutgers University Engineering Program.
 March 29, 2014

<http://4hset.rutgers.edu/set-programs>

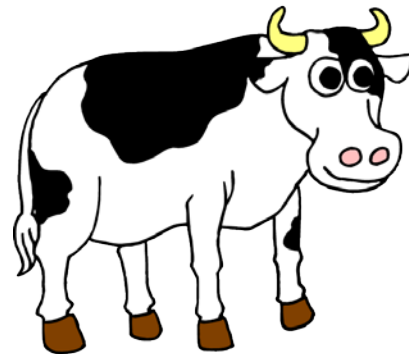


Dairy Quiz Bowl

March 22nd
 Monmouth County

There will be a Dairy Art contest and a Dairy Management contest held at the competition. Registration for both contests is due March 15th

Contact Torretta@njaes.rutgers.edu for a registration packet



Looking for a metal detector

Hot Shots Archery 4-H Club is looking for a donation of a metal detector. Contact Ms. Drakeobrien at hotshotsnj4hshootingports@yahoo.com



Renaissance Faire Costume Workshop

January 19, 2014
1-5 p.m.

Want to help out at the Faire next year, but don't know what to wear?

Join us for a fun & informative sewing workshop. Learn to make a simple but appropriate outfit for the renaissance period. You can portray a peasant or a prince, a lady or a wench. It all starts with a simple tunic, shorter for the lads and longer for the lassies.

Class will be taught by several experienced sewers including Baroness Rhiannon from the Society for Creative Anachronism, an educational historical society that recreates the Middle Ages and Renaissance. Sign up now! Class size will be limited.

Your confirmation will include a list of equipment and suggested materials. Go home with a finished (or nearly) outfit to wear at the Warren County 4H Renaissance Faire!

Some examples:



Register today! Call the Office 475-6502 or email: Torretta@njaes.rutgers.edu

Discover the Leader in You! Regional Conference

March 29, 2014
9:30 AM-3:30 PM

Somerset County 4-H Center, Bridgewater

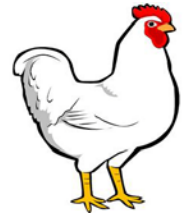
4-H members in grades 6-8 are invite to attend this leadership conference. You will have fun, meet new friends and develop leadership and personal development skills that you can utilize at home, in school, in your 4-H club, and in your community. Cost is \$30.00 (includes snacks, lunch, program supplies and a gift) Contact torretta@njaes.rutgers.edu for Registration materials



New Jersey 4-H Avian Bowl

March 22, 2014

Would you like to learn about birds? Do you raise chickens? Save the date!



Winter Wonderland Amateur 4-H Model Horse Show & Tack Sale

GLOUCESTER COUNTY 4H OFFICE
1200 North Delsea Drive, Bldg. A,
Clayton NJ 08312

When: JANUARY 18th 2014
Time: 9:00 AM REGISTRATION & TABLE SET UP
10:00AM SHOW STARTS

This is a beginner show that is very simple and not very competitive. Please try to not bring low run or rare models as many of the competitors' horses will be basic.

For a registration packet, please contact Torretta@njaes.rutgers.edu





Club reports can be emailed to 4-H@co.warren.nj.us and reports can also be faxed to the County 4-H Office at (908) 475-6514. Need 4-H Club Meeting Report forms? Contact the County 4-H Office and forms will be sent.

Name of 4-H club: Kidding Around

Date: November 12, 2013

Place of meeting: leader Kylie's house in Hope, N. J.

Leader's names: Kylie Baker & Mo Overko

Business:

New officers were elected. President: Taylor McKenna, Vice president: Riley Overko, Secretary: Kristine Zurovchak, Treasurer: Harley Overko, Reporter: Alyssa Stout

We welcomed a new clover bud, Charlee McGath. Then, we split up into two groups. The clover buds read a story about goats and named the mascot. The mascot is a goat puppet they named Clover. The clovers talked about the Goat Extravaganza and practiced answering quiz bowl questions.

We discussed future workshops. The clovers will participate in a stained glass workshop and the clover buds will have a soap making workshop.

The next meeting will be on December 10, 2013 at the Hope Community Center.

Written by *Kristine Zurovchak*

4-H Public Presentation Guide – 2014

? What is a Public Presentation

A talk given to a group is a presentation. Practice giving talks at your club meeting. Presentations give you the opportunity to tell others about something you know.

? Time Limit for a Presentation

Cloverbud members have no time limit, but 1-5 minutes is good. First time presenters may be 3-5 minutes; experienced presenters 5-8 minutes; 8th graders and up who want to qualify for a state presentation must be 8-15 minutes. Time limits will be enforced! **No presentation may be more than 15 minutes.**

? A Public Presentation Hostess

This is someone who will help things run smoothly during the presentations. They welcome the judges, introduce each participant, collect the score sheets when judges are finished and average the scores. When all presentations are complete and scoring is done, they present the original score sheet to participants along with their ribbons. If you would like to be a hostess, mark the box on your registration form.

? When are 2014 Presentations

This year's Presentation dates are **Thursday, March 6; and Wednesday, March 12.** Sessions will be 6:00 -8:00 each night.

? The Night of Public Presentations

When you arrive, check in and get your room assignment. In that room you and other 4-H'ers will give your presentations to the families present. Please plan to stay through all presentations in your room and applaud all efforts! At the end of the speeches, the judges will score your presentation and you will receive a judging sheet and a ribbon.

? How Do I Get Started?

Pick a topic.

When choosing a topic for presentation, start with something easy that you know. Keep an open mind. There are many topics you can choose from. Consider a variety of areas and topics. Your 4-H project? A hobby? A sport? Your favorite music group?

Gather your information

Organize your information

▶ The Introduction

Introduce yourself and tell what you are going to do. Tell why the audience would be interested.

▶ The Body of the Presentation:

“Show & Tell” what you are doing so the audience may learn. Give accurate and complete information. Use charts or pictures, but don't turn away from the audience. Be sure your charts or pictures are large enough to be seen by the audience.

▶ The Summary

Emphasize the main points. Tell the source of information. Ask, “Are there any questions?”

Need more information:

Call the 4-H Staff 908-475-6502
Or email: 4-H@co.warren.nj.us

? Who Should Give a Presentation

We encourage all 4-H members, including Cloverbuds (grades K-3) to participate. Presentations are part of the “member in good standing” criteria. They are also a necessary component to compete in State 4-H Events later in the year. It is best to do a March Presentation if you plan to attend a State 4-H event.

Team Presentations

A team of two or more 4-H’ers may give a presentation. Complete an entry form with the names of all team members. You’ll be scored as a team. For **State 4-H Equine Presentations**, the team can only consist of two members and the topic must be horse related. Scoring tops at the State Equine Presentations qualifies the team for National Round Up in Kentucky.

? How Do I Register

Fill out the enclosed registration form and return it to the 4-H Office, phone 475-6502, or email to 4-H@co.warren.nj.us. **Deadline is Thursday, February 21st.**



State 4-H Public Presentations

The event is held in New Brunswick, Cook College on a Saturday in early June. To be eligible, you must be in grades 8th – 13th, receive an excellent score at the county level and have been a registered 4-H member by January 1, 2014. Judges comments will be helpful to improve your speech for the state event. If you are eligible, information will be sent to you in the mail to register for the state event.

At the state level, you will present in classroom settings along with 4-H’ers from other counties. Scores are tallied and the top scorer in each room receives the Silver Bowl Award.

TYPES OF PRESENTATIONS

Demonstration: A presentation showing how to make something, how to perform a skill, how to repair something or how something works. In this method, the subject is used in the presentation. It could be actual food, a musical instrument or a live animal.

Illustrated Talk: An illustrated talk communicates ideas with the aid of charts, posters, pictures, slides, flannel board or chalkboard. The object discussed is not used: pictures, a model or other representation of that object are used.

Formal Speech: Public Speaking. This is a presentation of a speech written by the participant or a famous person, given from memory, from notes, or a script. It must NOT be read. The introduction would relate information about the origin of the speech and the occasion, if it was from a noted individual.

Performing Arts: Incorporate dramatics (monologues and group scenes), oral interpretation of literature, creative movement and dance, musical performance (instrumental and vocal), and puppetry. In an *oral interpretation of literature*, the presenter reads original or published poetry or prose with dramatic emphasis. In *creative movement/dance or musical performance* (vocal or instrumental), the performance is framed by the introduction and summary. In *puppetry*, the presenter demonstrates the use of puppets and/or presents a puppet show using original or commercial puppets.



2014 Public Presentation Entry Form

Member(s) _____

Individual _____ Team _____ (list everyone's name and grade) Grade K-3 Cloverbuds _____
Grade 4 – 7 _____ Grade 8-13 (eligible for state competition) _____

Time Length _____

(Cloverbuds 1-5 minutes; first time 3-5 minutes; experienced 5-8 minutes; 8th - 13th graders qualifying for state presentations 8 minutes minimum and 15 maximum)

Title/Subject Area _____

Please check one of the following:

Thursday, March 6 6 – 8:00 pm _____

Wednesday, March 12 6 – 8:00 pm _____

Check ONE TYPE of Public Presentation below:

___ **Demonstration** - showing how to make something, how to perform a skill, how to repair something or how something works. In this method, the subject is used in the presentation. It could be actual food, a musical instrument or a live animal.

Are you bringing a live animal? – check here ___

___ **Illustrated Talk** - communicates ideas with the aid of charts, posters, pictures, slides. The object discussed is not used.

___ **Formal Speech** - This is a presentation of a speech written by the participant or a famous person, given from memory, from notes, or a script. It must NOT be read. The introduction would relate information about the origin of the speech and the occasion, if it was from a noted individual.

___ **Performing Art** Incorporate dramatics (monologues and group scenes), oral interpretation of literature, creative movement and dance, musical performance (instrumental and vocal), and puppetry.

Comments Only _____ (no judging score, you will receive written feedback - good for first time presenters. Cloverbuds are automatically **Comments Only**)

I would like to be considered for a **Hostess** the night of Presentations _____ YES _____ NO

Deadline for registration is February 21!

4H Kindness Week: Community Service



“Pledge your hands to larger service”

February 10-16, 2014 is Random Acts of Kindness Week and the 4-H Warren County Office would like to invite all of our 4H clubs to participate by doing ONE random act each day of the week.



To showcase your act, all you need to do is post one picture on the 4H Warren County Facebook Page.

Like Us and Post At:

<https://www.facebook.com/warren4h>

Need Ideas: <http://www.randomactsofkindness.org/kindness-ideas>

Questions?? Call: 908-475-6502